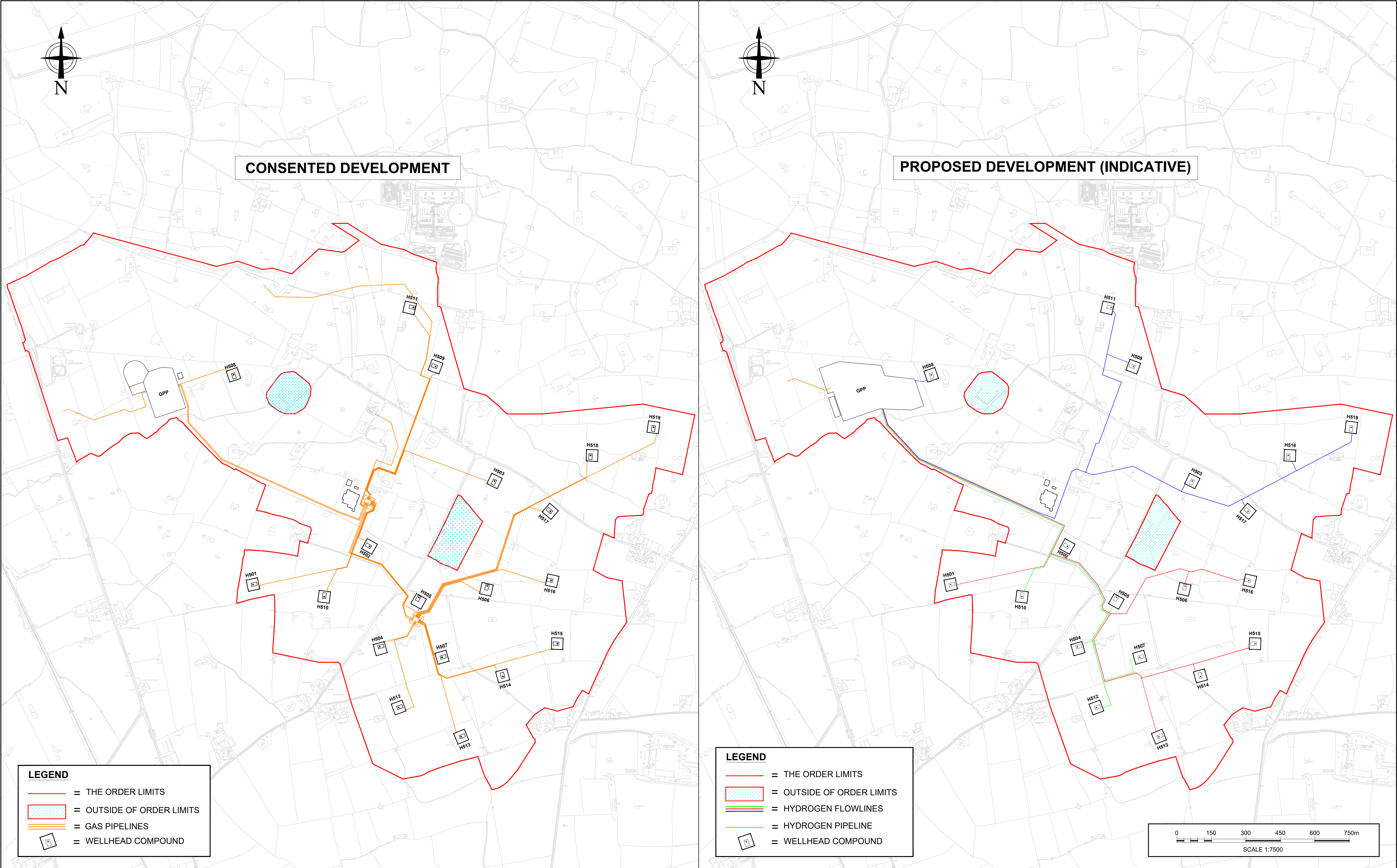




| FIGURE 2.4 - HOLFORD BRINEFIELD - KGSP - GENERAL ARRANGEMENT SHOWING CONSENTED DEVELOPMENT GAS PIPELINES VS PROPOSED DEVELOPMENT HYDROGEN FLOWLINES                                |                 |         |          |                                                                                                                   |  |                                                                                                                                                                                                                                          |  |                       |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------|----------|-------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|------------------|
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| P1                                                                                                                                                                                 | ISSUED FOR PEIR | CR      | 20/08/25 |                                                                                                                   |  | INST E                                                                                                                                                                                                                                   |  | WORKS                 | PLANT REF.       |
| REV                                                                                                                                                                                | ALTERATIONS     | CHKD BY | DATE     |                                                                                                                   |  | TEL:                                                                                                                                                                                                                                     |  | GEOG. AREA (S)        | APPLICATION No.  |
|                                                                                                                                                                                    |                 |         |          |                                                                                                                   |  | EXT:                                                                                                                                                                                                                                     |  | DRAWING No.           |                  |
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